Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-25-07-1167

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM#	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
			Delivery Term: 15 Working Days upon receipt of P.	0.	
1	1	рс	Clutch Master Assembly		
2	2	pcs.	Shock Absorber		
3	2	pcs.	Cross Joint		
	- 1	1	For use of SKW 6x6 CARGO TRUCK #071606(TATRA)		
4	1	set	O-Ring Kit		
		63 11	For use of CITY HALL GENSET GEH188 LY0000TRNS0530	0.00	
5	2	pcs.	Fuel Filter	1 400	
			For use of D65-EX KOMATSU BULLDOZER #1		
6	1	pc.	50-Ton Hydraulic Jack	/ /	
	1	- 1	For use of DT#13 (HOWO) SND 6426		
7	4	pcs.	Cross Joint		
			For use of DT #8 (ISUZU 10-WHEELERS 12PD1) SJL 854	- CO	
8	2	pcs.	IC Regulator		
			For use of ROAD GRADER #4 (12G CATERPILLAR)		
9	2	pcs.	Bumper Lamp '		
			For use of DT #9 (ISUZU 10-WHEELERS 10PE1) SKX 571		
10	1	set	Air Filter		
11	2	pcs.	Fuel Filter		
12	2	pcs.	Water Separator		
13	2	pcs.	Oil Filter		
			For use of DT #11(H <mark>OWO) SND 641</mark> 3		
14	1	pc.	Radiator Hose w/ Clip		
			For use of FOTON CARGO TRUCK #070108		
15	2	pcs.	Fuel Filter		
16	2	pcs.	Water Separator		
17	2	pcs.	Oil Filter		
			For use of DT #12 (HOWO) SND 6412		
18	2	pcs.	Hydraulic Filter		
19	1	pc.	Fuel Filter APS		
			For use of BACKHOE #5(HYUNDAI 140W)		
20	1	pc.	Alternator Assembly		
			For use of PAYLOADER #4 (XCMG)		
21	20	pcs.	Allen Bolt		
			For use of AMPHIBIOUS EXCAVATOR		
			X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-		
	PURPOSE	:	For use of various heavy equipment assigned at CED, this city.	TOTAL	

Name / Signature of Representatives

Company Name / Business Name & Address

Form & Amount

of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-25-07-1167 **DATE: July 16, 2025**

FOR USE OF VARIOUS HEAVY EQUIPMENT ASSIGNED AT CED, THIS CITY. **PURPOSE:**

OFFICE: CFD

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., August 12, 2025

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

Cash/ Manager's Check/

Surety Bond

Bank Draft/Guarantee (2% of ABC)

(5% of ABC)

117,300.00

2,346.00

5,865.00

TERMS & CONDITIONS

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued by a Univ<mark>ersal or Commerc</mark>ial Bank

: Two percent (2%) of the ABC (See above)

in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit issued by a Uni<mark>versal or Commercial Bank:</mark> Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, : Two percent (2%) of the ABC (See above)

: Five percent (5%) of the ABC (See above)

if issued by a foreign bank. c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance

Commission as authorized to issue such security.

d) Any combination of the foregoing

: Proportionate to share form with respect

to total amount of security

e) Bid Securing Declaration

Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

P 500.00

- 3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- Your price offer must be valid for 120 calendar days. 4.
- 5. Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- 6. Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman **BIDS & AWARDS COMMITTEE**